



**Havering**  
LONDON BOROUGH

# CABINET

<b>7.30 pm</b>	<b>Wednesday 10 April 2024</b>	<b>Council Chamber - Town Hall</b>
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Members 9: Quorum 3

Councillor Ray Morgon (Leader of the Council), Chairman

**Cabinet Member responsibility:**

Councillor Keith Darvill

Lead Member for Climate Change & Housing Need

Councillor Gillian Ford

Lead Member for Adults & Wellbeing

Councillor Oscar Ford

Lead Member for Children and Young People

Councillor Paul McGeary

Lead Member for Housing & Property

Councillor Paul Middleton

Lead Member for Digital, Transformation & Customer Services

Councillor Barry Mugglestone

Lead Member for Environment

Councillor Christopher Wilkins

Lead Member for Finance

Councillor Graham Williamson

Lead Member for Regeneration

**Zena Smith**  
**Head of Committee and Election Services**

**For information about the meeting please contact:**  
**Bernadette Lynch tel: 01708 434849**  
**e-mail: [bernadette.lynch@havering.gov.uk](mailto:bernadette.lynch@havering.gov.uk)**



**Please note that this meeting will be webcast.**  
**Members of the public who do not wish to appear**  
**in the webcast will be able to sit in the balcony,**  
**which is not in camera range.**

***Under the Committee Procedure Rules within the Council's Constitution the Chairman of the meeting may exercise the powers conferred upon the Mayor in relation to the conduct of full Council meetings. As such, should any member of the public interrupt proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room and may adjourn the meeting while this takes place.***

***Excessive noise and talking should also be kept to a minimum whilst the meeting is in progress in order that the scheduled business may proceed as planned.***

### **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

**DECLARING INTERESTS FLOWCHART – QUESTIONS TO ASK YOURSELF**



## **AGENDA**

### **1 ANNOUNCEMENTS**

On behalf of the Chair, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE**

Apologies received from Councillor Oscar Ford

### **3 DISCLOSURES OF INTEREST**

Members are invited to disclose any interests in any of the items on the agenda at this point of the meeting. Members may still disclose an interest in an item at any time prior to the consideration of the matter.

### **4 MINUTES (Pages 7 - 16)**

To approve as a correct record, the minutes of the meeting held on **13<sup>th</sup> March 2024**, and to authorise the Chair to sign them.

### **5 PRIVATE SECTOR HOUSING ENFORCEMENT POLICY REVISION (Pages 17 - 74)**

### **6 LAND HAVING FRONTAGE TO NORTH STREET (AKA SAINSBURY'S BILLET LANE CAR PARK) LEASE RENEWAL (Pages 75 - 84)**

### **7 HAVERING CLIMATE CHANGE ACTION PLAN 2024-27 (Pages 85 - 150)**

#### **REVISED HAVERING CLIMATE CHANGE ACTION PLAN (HCCAP) 2024-27**

**Please find below the following comments from the Place Overview & Scrutiny Sub-Committee for inclusion in the Cabinet Report pack**

**The sub-committee support the Approval and adoption of the revised HCCAP 2024-27.**

**The Sub-Committee also ask that:**

- **Could Cabinet consider an action around promoting greywater and rainwater harvesting.**
- **Could Cabinet consider how the plan may incorporate green energy generation.**

### **8 CORPORATE PLAN 2024-2027 (Pages 151 - 168)**

### **9 POVERTY REDUCTION STRATEGY (Pages 169 - 200)**

